Gwilym Tew

(flourishing 1460-1480)

Gwilym Tew (William the fat or plump) [1] was a descendant of one of the most famous bardic families of Glamorgan and he may have lived in Llangynwyd. He sang to the gentleman of upper Glamorgan and his circuit included Kidwelly, Ewyas and possibly Maelienydd. His period of operations was from about 1460 to 1480. He was a pencerdd, which means a chief-of-song, the highest rank among trained professional bards. However, his importance was not due to his poetry but to his attempt in arranging the rules governing the current verse styles. Indeed, this aspect of his work was included by John David Rhys in the Welsh Grammar published in 1592. Gwilym Tew copied older manuscripts, the first bard to be so identified, and owned *Llyfr Aneirin*, the Book of Aneirin. His holograph manuscript Peniarth 51 included Welsh poems, one of which is below, and various tracts, including a copy of the bardic grammar.

i Harri Ddu o Euas, [2]

Awdl i ofyn march dros Harri Stradling An Awdl asking for a stallion, on behalf of Harri Stradling from Harri Ddu of Euas / Ewyas [3]

Ilyma odl I erchi keffyl dros Syr Harri Ystradlin Here is an ode requesting a horse on behalf of Sir

Harri Stradling

i Harri Ddu o Euas from Harri Ddu of Euas

Tecaf gwlad a ga'd i gael – pob urddas

I'r beirddion ei gafael;

Treiglais i, lle bu'r Trihael, Tir Euas hwnt at Rys hael.

Haelaf a nesaf ei nasiwn – grymus

I Frutus o Frytwn;

Haelaf, pyburaf barwn,

Harri Ddu, herwydd a wn.

The fairest land to be found for the bards

To receive every dignity;

I walked, where once (lived) the Tri Hael [i], The land of Euas yonder towards generous Rhys.

Of Britons the most generous nearest his powerful line

To Brutus;

Most generous, brightest baron,

(Is he) Harri Ddu, according to what I know.

Da'i gwn lle hwyliwn, gwehelyth – gwiwddyn, Well do I know it, where I journey, (he of) a fitting

(noble)man's lineage,

Rhoi Gwyddel ar esyth; That he impales an Irishman on spears;

Da'r gwrda, ni fetha fyth, He is a good lord, he never fails,

Diargyswr, dewr gwaewsyth. (A) bold and brave man, with a straight spear.

Sythaf a gwrddaf mewn gorddwy – o'm iaith, *Most upright and mighty of my nation in battle*,

Ail Math mab Mathonwy; Second (only) to Math fab Mathonwy;

The seal and Manual Book of Monmouth; [ii] Sêl a Llyfr Manwel Mynwy;

Swch Gwent, ac Euas Uwch Gwy. (And) the plough-share of Gwent, and Euas above / over (the

River)

Wye.

Hyd ymyl Caerffili;

Ni thry neb ein hathro ni,

Uwch Gwy mae'n ddeufwy, o Ddyfi – yma, (*In*) *Uwch Gwy he is twice as exalted, from Dyfi hence,*

To the borders of Caerffili / Caerphilly;

No one shall turn our teacher,

Ni thyr ar a wnaeth Harri.

Ni bu in Harri neb un hired Yn wisgo eurliw nac ysgarled; Ni bu'n oes hoywlu yn dwyn saeled - wen Ar guoedd yr ên ŵr gy' ddewred.

Ni bu arall call, heb gael colled, Yn goddeithio Ffrainc yn gy' ddoethed, Ar fwriad anhawdd - Ef yw'r Dwned!

Rhwydd yw gan eryr, (- rodd gynired -), -Roi meirch ar frasgeirch mewn brywsged, A rhoddi i'r meiri, cymered - pawb wyrdd,

A rhoddi i filfyrdd rudd a felfed.

Harri wyf finnau, hir ei fwned, Haelwin, Ystradlin, brins dirydled.

Heddiw i harchaf, lle'n gwahodded, Y nail o ddeufarch, myn llaw Ddyfed! Er du rhyngyngog, cyn daled - ar fryn,

Er minwyn melyn a ganmoled.

Gwewyr a'm lladdodd, awgrym lludded -Gorwydd o Euas ym bair gwared! Gwraidd yw Harri, lys agored, A gŵr o unach gorau 'aned.

O'i gyfrwy uwch Gwy, awch ged - gwlad Forgan,

That which Harri made shall not be broken.

Compared to our Harri there was none as tall *Dressed in gold colour and scarlet;* Never in our time has a fine host borne a white sallet On the ?sides of the chin as valiantly as this man. [iii]

No one else of sound mind has burnt France As wisely (as he), without (suffering) loss(es), Â'r synnwyr (cadarn cyd synied) - â'r blawdd; With the skill (firm agreement), - with the tumult; *In a difficult enterprise - he is the Dwned. [iv]*

> It is (an) easy (task) for a gift-bearing eagle, To give horses fed with rich oats in their brisket, And to give (them) to the stewards, let everyone take the green cloth,

And to give to (the) myriad millions crimson and velvet.

I am Harri, *long* (is) his mwned (?gentleness), [v] Generous (with his) wine, (of the line of) Stradling, prince (who is) untarnished. [vi]

Today I ask, where we were invited, (For) one of two horses, by the hand of Dyfed! [vii] For the ambling black (one), (he who is) so tall - on (the) hill, [viii]

For (the) yellow white-rimmed (one) who is praised.

Spears have killed me, a sign of fatigue -A steed from Euas shall deliver me from harm! Harri is manly, (in his) open court, And a man of the best lineage who was ever born. On his saddle (in) Uwch Gwy, ardour (of the) gift -

(of the) land of

Morgan,

Y carw o anian, e'i carodd!

Amler ysgwier (na wosgoëd!) Archaf a phyllaf ym, na phalled Ei ffo, rhag Gwyddyl, (ffeiriau codded), O'r wledd i'r llechwedd fal y lleched I ddwyn rhian fwyn i fyned - fal hydd -I giliaw dan wŷdd rhag ein gweled.

Bwy le yn Nwywent abl eniwed? Bwy le yng Nghymru fry afrifed? above?

Bwy ynys dywys er ei daëd? Bwy le ond Euas o'i blaen dawed? Bwy Sir o nawtir neitied – dros glwydau? (He) of the stag's temperament, he has been crowned!

I ask and ?pyllaf (meaning uncertain) the ambling horse [ix] Of the squire (do not avoid him!), (and) may his flight Never falter, from the Irish (fairs of vexation), From the feast to the slope (he moves) like lightning To carry a fair maiden, to go (yonder) -like a stag -To hide under the trees so that we may not be seen.

In which place in Dwywent is there great harm? [x]*In which place in Wales are there innumerable (?horses)*

Which island will he lead however good it is? Where but Euas is as silent its cofines? [xi] *In which shire among the nine shires will he jump - over* 7

Bwy artal y mae mae march cyn berted?

In which district is there a horse as beautiful (as his)?

Ni bu un gorwydd cyn gyf'rwydded, Na llew o geirddawn well o gerdded; Ond arall a fu fal march Dared, O'r un rhigun i Urien Rheged, Pan fu rhwng deulu (daled – yn y rest), Ymwan am orchest er mwyn marched.

Never was there a steed as skilled (as he),
Nor a lion of skilful speech with a better gait;
But another there was like Dared's horse,
Of the same ?condition (which belonged) to Urien Rheged,
When two hosts (so tall - in the spear-rest)
Jousted for excellence for the sake of women. [xii]

Nid aeth o'i flaen saeth, er ei sythed, I mewn ar orallt maenor waered, Na helynt y gwynt, nid cyn gynted, Na gleisiad afon o glais Dyfed, Na hwyl aderyn a hed – dros goedydd, Na hydd ar fynydd cyn fuaned. He was (never outrun) by an arrow, despite its straightness, Into a slope down to (a) manor,
Nor (by) the course of the wind, not as quick (as he),
Nor (by the) young river salmon from (a) stream (in) Dyfed,
Nor (by the) journey of a bird that flies — over trees,
Nor (by the) stag on a mountain, so swift (is he).

Mae fo'n ddi-dramgwydd, er ebrwydded-; O bu ddi ramgwydd gorwydd gared. Â'r hwn (os dwetwn) cyn wastoted, Hoff o'i ddawn – ei ddawn at f'eidduned! Ni chawn, teg ei rawn, trwy gred – o pallai, He is sure-footed, despite being so swift-;
If he were sure-footed the steed was loved.
And with this (man) (if I may say), as constant as he,
(I am) fond of his talent – his talent towards my desire!
I would not receive throughout Christendom, if he were to refuse, (he with) horse hair (so)

fair,

Hacnai a'm dycai yn gyn deced.

A hackney (horse) that would carry me as fairly (as he).

- [i] The Three Generous Men of Britain, see Trioedd Ynys Prydein, edited Rachel Bromwich.
- [ii] Manual Book is used metaphorically, in the sense of 'exemplar'. The Manual Book was the compotus manualis, a metrical handbook of rules for calculating astronomical events and the movable dates of the calendar.
- [iii] The cynghanedd is faulty in this line.
- [iv] The bardic grammar (Donatus). Here metaphorically in the sense of teacher of instructor.
- [v] mwned might, just possibly, be a mutated form of bwned (English bonnet). OED records 'A cap of mail, a kind of helmet' as one of the old meanings of bonnet.
- [vi] Probably derived from *dirydled*, literally 'without rust'. The meaning would be untarnished.
- [vii] This line should read: *Y naill o ddeufarch....*
- [viii] This line should read: *Er du rhygyngog....*
- [ix] The meaing of *pyllaf* is uncertain.
- [x] Dwywent: the two commotes of Gwent, namely Gwent Is Coed and Gwent Uwch Coed.
- [xi] This line is not clear in the manuscript.
- [xii] merched instead of marched makes more sense here.

References

- 1. Biographical sources: Dictionary of Welsh National Biography.
- 2. Anne Elizabeth Jones (1980) *Gwilym Tew: astudiaeth destunol a chymharol o'i lawysgrif*, *Peniarth 51*, *ynghyd ag ymdriniaeth a'i farddoniaeth* (Gwilym Tew: a comparative study of the

text of his manuscript, Peniarth 51, dealing with his poetry therein), PhD thesis, University of Wales. This poem is Gw 452. Translation and copyright Eurig Salisbury.

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